



INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA
COURSE OUTLINE *(translation)*

Kulliyyah	Islamic Revealed Knowledge and Human Sciences						
Department	Qur’ān and Sunnah Studies						
Programme	Bachelor of Islamic Revealed Knoweldge and Heirtage in Qur’ān and Sunnah Studies						
Course Title	Tadwīn al-Sunnah: Recording of the Sunnah						
Course Code	RKQS 3231A						
Status	Core						
Level	3						
Credit Hours	3						
Contact Hours	3						
Pre-requisites (if any)	RKQS 2020A: ‘Ulūm al-Ḥadīth						
Co-requisites (if any)	Nil						
Instructional Strategies	<table><tr><td>Lecturer centered learning</td><td>Student centered learning</td></tr><tr><td>Content-based teaching Classroom discussion</td><td>Book Review</td></tr></table>			Lecturer centered learning	Student centered learning	Content-based teaching Classroom discussion	Book Review
Lecturer centered learning	Student centered learning						
Content-based teaching Classroom discussion	Book Review						
Instructor(s)	To be determined						
Semester Offered	Semesters 1 and 11						
Course Synopsis	The course highlights the authority of the Sunnah, its preservation and recording in different ages and its significance in Islamic legislation, knowledge and civilization.						
Course Objectives	1. To develop an awareness of the status and the importance of the Sunnah in Islamic legislation, and as a source of knowledge and civilization. 2. To enable the student to debate doubts about and controversial discussions on recording of the Sunnah. 3. To trace the different stages of recording of the Sunnah and significant compilations of Sunnah.						

Learning Outcomes	Upon completion of this course the student should be able to: 1. Demonstrate the status and significance of the Sunnah in Islamic legislation. (C3, CS3) 2. Debate different approaches to and doubts about the issue of recording of the Sunnah. (A3) 3. Demonstrate the various stages of recording of the Sunnah, and significant compilations of Sunnah. (P4)								
Course Assessment	<table><tr><td>Method</td><td>%</td></tr><tr><td>Course work</td><td>50</td></tr><tr><td>Final Examination</td><td>50</td></tr></table>			Method	%	Course work	50	Final Examination	50
Method	%								
Course work	50								
Final Examination	50								
Content Outlines									
Weeks	Topics	Task/Reading							
1	I- Introduction Definition of basic terms: Sunnah, Kitābah, Tadmīn. The importance of the Subject of Recording of the Sunnah. Preservation of the Sunnah during the time of the Prophet	Al-Khatīb: pp. 28-42							
2	The status of the Sunnah in Islam and its relationship with the Qur’ān	Al-Khatīb: pp. 17-25							
3	The Art of Writing in Arabia	Al-Khatīb: pp. 194-199							
4	II- Recording of the Sunnah in the First Century of Islam 1. Recording of the Sunnah during the time of the Prophet. Ḥadīths that emphasize prohibition of writing of the Sunnah. Ḥadīths that emphasize permission of writing of the Sunnah. Scholars' views on the Ḥadīths related to the issue of recording of the Sunnah. Examples of some writings of the Sunnah at that time	Al-Khatīb: pp. 303-309; 362-382 Al-Khatīb al-Baghdādī: pp. 29-35; 64-86 Al-Zahrānī: pp. 65-74 Al-A‘zamī: p. 84							
5	2. Recording of the Sunnah during the time of the Companions. Āthār that emphasize prohibition of writing of the Sunnah. Āthār that emphasize permission of writing of the Sunnah. The rationale behind the prohibition of recording of the Sunnah at that time. Examples of some writings of the Sunnah by	Al-Khatīb: pp. 309-321 Al-Khatīb al-Baghdādī: pp.36-44; 87-98 Al-Zahrānī: pp. 75-80							

	Companions	
6	3. Recording of the Sunnah during the time of the Successors. Āthār that emphasize prohibition of writing of the Sunnah. Āthār that emphasize permission of writing of the Sunnah. The rationale behind the prohibition of recording of the Sunnah at that time. Examples of some writings of the Sunnah by Successors. 4. Distinctive features of recording of the Sunnah in the first century of Islam	Al-Khaṭīb: pp. 321-337 Al-Khaṭīb al-Baghdādī: pp.45-48; 99-113 Al-Zahrānī: pp. 81-86
7	III- Recording of the Sunnah in the Second Century of Islam 1. The nature of Muslims' concern about the Sunnah in this century. 2. Distinctive features of recording of the Sunnah in the second century of Islam 3. Examples of some compilations of the Sunnah in this century.	Al-Khaṭīb: pp. 337-361 Al-Zahrānī: pp. 87-94
8	IV- Recording of the Sunnah in the Third Century of Islam 1. The nature of Muslims' concern about the Sunnah in this century. 2. Distinctive features of recording of the Sunnah in the third century of Islam 3. Examples of some compilations of the Sunnah in this century.	Al-Zahrānī: pp. 95-98
9	V- Different approaches to and Doubts about the issue of recording of the Sunnah 1. Views of Some Muslims Writers. 2. Views of Some Orientlists	Al-Khaṭīb: pp. 238-251 'Itr: pp. 463-466
10	VI- Kinds of Compilations on the Sunnah 1- <i>Muwatta'āt</i> 2- <i>Musannafāt</i> 3- <i>Masānīd</i> Textual Reading from Some Selected Compilations	Al-Khayrābādī: pp. 86-91; 131-133
11	4- <i>Jawāmi'</i> 5- <i>Sunan</i> 6- <i>Ma'ājimi</i> Textual Reading from Some Selected Compilations	Al-Khayrābādī: pp. 91-92; 113; 129-131
12	7- <i>Mustakhrajāt</i> 8- <i>Mustadrakāt</i> 9- <i>Ajzā'</i> Textual Reading from Some Selected Compilations	Al-Khayrābādī: pp. 114-118; 154-155

13	10- <i>Tartīb</i> 11- <i>Jam'</i> 12- <i>Zawā'id</i> 13- <i>Shurūh</i> Textual Reading from Some Selected Compilations	Al-Khayrābādī: pp. 116-123; 154-155
14	VII- Categories of compilations on the Sunnah	Al-Qannūjī: pp. 206-224
References	Required Al-Khatīb, Muhammad 'Ajjāj (1971), <i>Al-Sunnah Qabl al-Tadwīn</i> (2nd ed.), Beirut: Dār al-Fikr. Al-Khatīb al-Baghdādī, Ahmad b. Ali (1974), <i>Taqyīd al-'Ilm</i>, (2nd ed.), Dār Ihyā' al-Sunnah. Al-A'ẓamī, Muḥammad Muṣṭafa (1977), <i>Studies in Hadith Methodology and Literature</i>, Riyadh: Islamic Book Trust. Al-Khayrābādī, Muḥammad Abu al-Laith (1999), <i>Takhrīj al-Hadīth: Nash'atuh wa Manhajīyyatuh</i> (1st ed.), Malaysia: Dār al-Shākir. Al-Qannūjī, Siddīq Hasan Khān (1987), <i>Al-Hittah fī Dhikr al-Ṣiḥāḥ al-Sittah</i> (1st ed.), Beirut: Dār al-Jīl. Al-Zahrānī, Muḥammad b. Matar (1996), <i>Tadwīn al-Sunnah: Nash'atuh wa Taṭawwuruh</i> (1st ed.), Riyadh: Dār al-Hijrah. Recommended Abd al-latīf, Abd al-Mawjūd Muhammad (1984), <i>Kashf al-Lithām 'An Asrār Takhrīj Hadith Sayyid al-Anām</i> (1st ed.), Egypt: Maktabat al-Azhar. Al-Kattānī, Muḥammad b. Ja'far (1963), <i>al-Risālah al-Mustatrafah li Bayān Mashhūr Kutub al-Sunnah al-Musharrafah</i> (3rd ed.), Damascus: Dār al-Fikr.	
Proposed Start Date (Semester)	Semester 1, 2011/2012 onwards	
Batch of Students to be Affected	Semester 1, 2011/2012 intake onwards	

Prepared by:

Checked by:

Approved by:

(Coordinator)

(Head)

(Dean)